

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | THE SILVER OAK SCHOOL                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 530652  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40618   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | V.P.O. BHALAUT, DISTRICT ROHTAK, ROHTAK, HARYANA - 124001 |
| 5      | PRINCIPAL NAME                    | PANKAJ RANI   |
| 6      | PRINCIPAL QUALIFICATION           | M.Phil,M.ed   |
| 7      | SCHOOL EMAIL ID                   | 40618@cbseshiksha.in                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9812237702  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/AFFILIATION.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/AFFILIATION.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/SOCIETY.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/SOCIETY.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/NOOBJECTIONCERTIFICATE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/NOOBJECTIONCERTIFICATE.pdf</a>                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/RECOGNITIONCERTIFICATE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/RECOGNITIONCERTIFICATE.pdf</a>                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/BUILDINGCERTIFICATE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/BUILDINGCERTIFICATE.pdf</a>                                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/FIRECERTIFICATE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/FIRECERTIFICATE.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/SELF CERTIFICATE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/SELF CERTIFICATE.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/WATER,HEALTHANDSANITATIONCERTIFICATES.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/WATER,HEALTHANDSANITATIONCERTIFICATES.pdf</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|----|-----------------------|--|
|----|-----------------------|--|

| NO. |  |   |
|-----|--|---|
| 1   | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/FEESTRUCTURE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/FEESTRUCTURE.pdf</a>                           |
| 2   | ANNUAL ACADEMIC CALENDER   | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/ANNUALCALANDER.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/ANNUALCALANDER.pdf</a>                       |
| 3   | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/SCHOOLMANAGINGCOMMITTEE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/SCHOOLMANAGINGCOMMITTEE.pdf</a>     |
| 4   | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/PARENTSTEACHERASSOCIATION.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/PARENTSTEACHERASSOCIATION.pdf</a> |
| 5   | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.silveroakschoolrohtak.com/MandatoryDocuments/RESULTOFCBSE.pdf">https://www.silveroakschoolrohtak.com/MandatoryDocuments/RESULTOFCBSE.pdf</a>                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS     |
|--------|--|-------------|
| 1      | PRINCIPAL                                  | PANKAJ RANI |
| 2      | TOTAL NO. OF TEACHERS                      | 38          |
|        | PGT  | 15          |
|        | TGT  | 6           |
|        | PRT  | 11          |
| 3      | TEACHERS SECTION RATIO                     | 30.1        |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1           |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2024 | 55                         | 55                     | 100             | EXCELLENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 77                         | 69                     | 92.00           | GOOD    |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 10121     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 30 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 1250 |
| 4      | INTERNET FACILITY  | YES       |
| 5      | NO. OF GIRLS TOILETS   | 5         |
| 6      | NO. OF BOYS TOILETS  | 5         |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/iwq6rzSjAeA?feature=shared">https://youtu.be/iwq6rzSjAeA?feature=shared</a> |
|---|---|---|

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION |
|--------|----------------------|-------------|---------------|
| 1      | PANKAJ RANI          | PRINCIPAL   | M.PHIL        |
| 2      | MS.KAMLESH           | PRT         | M.A           |
| 3      | MS.SUMAN             | OTHER       | B.A           |
| 4      | MS. ANITA SIWACH     | PRT         | B.A           |
| 5      | JASBIR               | PTI         | B.P.E.D       |
| 6      | ISHA CHOUDHARY       | PGT         | M.A, B.ED     |
| 7      | HARVINDER            | PGT         | M.A           |
| 8      | NISHA KUMARI         | PGT         | M.A           |
| 9      | SONIA                | PTI         | BPED          |
| 10     | ANJU                 | PGT         | MSC           |
| 11     | Preety               | TGT         | M.A.          |
| 12     | SANDEEP              | OTHER       | B.C.A         |
| 13     | sarita               | OTHER       | M.COM         |
| 14     | SHAILLY MAHAJAN      | PRT         | B.ED          |
| 15     | Deepa                | PRT         | B.A.          |
| 16     | Sunita               | OTHER       | Bsc           |
| 17     | Vijender singh       | OTHER       | B.a           |
| 18     | ASHISH KUMAR         | PGT         | M.C.A         |
| 19     | MANSHA AGHI          | PRT         | M.A           |
| 20     | PARVEEN KUMARI       | PGT         | M.A           |
| 21     | APARNA KAUSHAL       | PRT         | M.COM         |
| 22     | PRIYA                | PRT         | M.A           |
| 23     | RITIKA               | TGT         | M.COM         |
| 24     | RAJ RANI             | PRT         | M.COM         |
| 25     | VIVEK KUMAR BHARDWAJ | PGT         | M.SC          |
| 26     | SUNIL JANGRA         | PGT         | M.SC          |
| 27     | PRATIMA              | TGT         | M.SC          |
| 28     | POOJA SANWARIA       | PGT         | M.A           |
| 29     | SANDEEP KUMAR        | PGT         | B.A.          |
| 30     | ARUN KUMAR           | OTHER       | M.LIB.SC      |
| 31     | TANNU GAUR           | PGT         | M.A.          |
| 32     | KIRAN                | PRT         | B.A.          |
| 33     | SNEHA                | PGT         | M.A.          |
| 34     | NEETU TIWARI         | PGT         | M.A           |

|    |            |       |       |
|----|------------|-------|-------|
| 35 | AMIT MALIK | PGT   | M.A.  |
| 36 | SUMAN      | PRT   | B.COM |
| 37 | RADHA RANI | TGT   | M.CA  |
| 38 | RANJANA    | PRT   | B.A   |
| 39 | KANIKA     | OTHER | B.A   |